

Restorative Justice: A New Lens for Justice

August 8-12, 2016

Facilitators: Jae Young Lee & Atsuhiko Katano

	9:00-10:45	11:00-12:30	14:00-15:45	16:00-17:30
August 8 (Mon)	Introduction Expectations/Fears Overview (Hiro)	Cry for Justice Needs that a Crime Creates: victim, offender, and community (Jae)	What went wrong? Story of a victim (Jae)	Framework for RJ Justice Paradigm Retributive vs. Restorative (Hiro)
August 9 (Tue)	Framework of RJ How did RJ come to be? A brief history (Hiro)	Restorative Justice Models (Jae)	Restorative Justice is & is not (Jae)	RJ Stories/Elements in my culture (Small group) (Hiro)
August 10 (Wed)	RJ Practice in Korea (Jae)	RJ Practice in daily life Restorative Living (Hiro)	Rest and Reflection	
August 11 (Thu)	RJ Practice Restorative School & Restorative City (Jae)	RJ Practice Restorative Nation (Transitional Justice) (Hiro)	RJ Practitioner Circle Process (J, H)	RJ Practitioner Circle Process (J, H)
August 12 (Fri)	Restorative Justice Promises & Problems (Jae)	Is Reconciliation Possible? Justice, Truth, Mercy & Peace (Hiro)	My Plan as an RJ Practitioner First step to take... (Jae)	Evaluation Closing Ceremony (J, H)

Pre-course handouts and questions for participants (suggestions):

Welcome to the Restorative Justice course of NARPI summer peacebuilding training 2016. We are so excited to get to know you and explore the values and practices of restorative justice in Northeast Asia. As we anticipate seeing you at Taiwan in a few weeks, we would like you to work on a bit of preparation which should help you survive the course.

1) Reading

Please read the attached materials before you come to NARPL. They will provide a basic concept of Restorative Justice that you will explore during the course work.

2) Word study

Please try studying restorative justice in your own language. What is RJ called in your country/area? What resources are available in what form (books, articles, web pages, seminars, official programs etc.)? Are these mainly introductions of the foreign cases, such as in the West, or practices of your own area/country? Can you find any restorative practices in your society (school, community, workplace, legal system etc.)?

3) Harms and healing reflection

Please be prepared to share stories of handling conflicts in your daily life. What do you think is the greatest harm in your society? In your family, neighborhood, school, workplace, or local society? Who do you think is hurt most, in what way, and why? How do you see the harmed people get healed? What do you think is needed for fuller healing in your context?